## **District Court Of Woodson County,**

## Kansas

## Hon. Tod M. Davis 2024

January	4 <sup>th</sup>	18 <sup>th</sup>
February	1 st	15 <sup>th</sup>
March	$7^{ m th}$	21st
April	4 <sup>th</sup>	18 <sup>th</sup>
May	2 <sup>nd</sup>	16 <sup>th</sup>
June	6 <sup>th</sup>	20 <sup>th</sup>
July	3 <sup>rd</sup>	18 <sup>th</sup>
August	1 st	15 <sup>th</sup>
September	$5^{ m th}$	19 <sup>th</sup>
October	3 <sup>rd</sup>	$17^{\mathrm{th}}$
November	$7^{ m th}$	21st
December	5 <sup>th</sup>	19 <sup>th</sup>

Commencing the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of every month at 9:30 Subject to change